

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>		1. CONTRACT ID CODE		PAGE OF PAGES 1 3	
2. AMENDMENT/MODIFICATION NO. 0003		3. EFFECTIVE DATE 07/20/2012		4. REQUISITION/PURCHASE REQ. NO. MMA-PR5401-20120037	
5. PROJECT NO. (If applicable)		6. ISSUED BY U.S. DOT/ Maritime Administration Office of Acquisition MAR-380 1200 NEW JERSEY AVENUE SE MAIL STOP W-28-201 WASHINGTON DC 20590-0001		7. ADMINISTERED BY (If other than Item 6) U.S. Merchant Marine Academy Division of Procurement USMMA-5206 300 Steamboat Road Kings Point NY 11024-1699	
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) NORTH SHORE UNIVERSITY HOSPITAL Attn: Mike DiTaran 300 Community Dr MANHASSET NY 11030-3816		9A. AMENDMENT OF SOLICITATION NO.		9B. DATED (SEE ITEM 11)	
CODE 072364490 FACILITY CODE		10A. MODIFICATION OF CONTRACT/ORDER NO. DTMA-95-P-2012-0134		10B. DATED (SEE ITEM 13) 03/30/2012	

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required) Net Increase: \$290,000.00  
See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
X	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: 52.212-4 Contract terms and Conditions -- Commercial Items.
	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor ☐ is not, ☒ is required to sign this document and return 1 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

The purpose of this modification is to add additional funding for July 2012 and August 2012. September 2012 funding will be incrementally funded subject to the availability of funds.

A. Incremental funding is added in the amount of \$290,000.00.

B. The monthly rate increased from \$115,000.00 to \$145,000.00. Total funding provided for two (2) months; July and August 2012.

C. As a result of the foregoing, the total contract price is hereby increased from \$345,000.00 to \$635,000.00. A total NET INCREASE of \$290,000.00.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Bruce Markman	
15B. CONTRACTOR/OFFEROR (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA (Signature of Contracting Officer)	16C. DATE SIGNED 7/20/2012

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

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NAME OF OFFEROR OR CONTRACTOR

NORTH SHORE UNIVERSITY HOSPITAL

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
0004	<p>D. All other terms and conditions remain the same.</p> <p>LIST OF CHANGES:</p> <p>Reason for Modification : Funding Only Action</p> <p>Total Amount for this Modification: \$290,000.00</p> <p>New Total Amount for this Version: \$635,000.00</p> <p>New Total Amount for this Award: \$635,000.00</p> <p>Obligated Amount for this Modification:</p> <p>\$290,000.00</p> <p>New Total Obligated Amount for this Award:</p> <p>\$635,000.00</p> <p>Buyer changed</p> <p>from Bruce Markman</p> <p>to Jeannie Glienna</p> <p>CHANGES FOR LINE ITEM NUMBER: 1</p> <p>CHANGES FOR DELIVERY LOCATION: 00095</p> <p>Delivery Date Deleted :</p> <p>Previous Delivery Date: 04/01/2012</p> <p>CHANGES FOR LINE ITEM NUMBER: 2</p> <p>CHANGES FOR LINE ITEM NUMBER: 3</p> <p>Delivery Location Code: 00095</p> <p>U.S Merchant Marine Academy</p> <p>U.S. DOT/Maritime Administration</p> <p>300 Steamboat Road</p> <p>Kings Point NY 11024-1699 USA</p> <p>Payment:</p> <p>MARAD A/P INVOICES</p> <p>P.O.BOX 25710</p> <p>OKLAHOMA CITY OK 73125</p> <p>FOB: Destination</p> <p>Period of Performance: 05/01/2012 to 09/30/2012</p> <p>Incremental funding for July and August 2012.</p> <p>Accounting Info:</p> <p>70121750MA-2012-1MSP000005-0000520300-25626-61006600</p> <p>Funded: \$290,000.00</p> <p>Period of Performance: 07/01/2012 to 09/30/2012</p> <p>-----</p> <p>DUNS:072364490</p> <p>Continued ...</p>				290,000.00

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
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NAME OF OFFEROR OR CONTRACTOR

NORTH SHORE UNIVERSITY HOSPITAL

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	USMMA PROCUREMENT DEPARTMENT P.O.C.: Jeannie Glienna, Procurement Technician Telephone: (516) 726-6183 Email: gliennaj@usmma.edu  FOR PAYMENT INQUIRIES/STATUS P.O.C.: Telephone: (405) 954-1219 Email: maradinvoices@faa.gov  MARKVIEW INVOICES P.O.C. (INTEROFFICE DATA ONLY): Rick Sager Telephone: (516) 726- 5955 Email: sagerr@usmma.edu				